

COUNTY COMMISSIONERS' COURT PUBLIC PARTICIPATION FORM

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Milce Hall

HOME ADDRESS: _____

PLACE OF EMPLOYMENT: CCMH

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization? _____

If you do represent a group or organization, please state the name, address and telephone number of such group or organization. _____

Which agenda item (or items) do you wish to address? 21

In general, are you for or against such agenda item (or items)? _____

Signature: Milce Hall

NOTE: This Public Participation Form must be presented to the Clay County Clerk prior to the time the agenda item (or items) you wish to address, are discussed before the Court.